

# Business Expo Registration

**Thursday, November 3, 2011**

**Economic Development Summit  
Business Celebration & Expo  
11:30 a.m.-5:00 p.m.**

**11:30 a.m.-2:00 p.m. Lunch & Speakers  
Business Awards & Celebration**

(Expo participants are invited and encouraged to attend.  
Please RSVP with the Chamber or on form below.)

**2:00-5:00 p.m. Business to Business Expo**

**Event location:**  
*Barry Expo Center  
1350 N. M-37 Hwy.  
Hastings, MI 49058*

**VENDOR DEADLINE: Monday, October 24**

## Barry County Business Celebration and Expo

- **Network!** Showcase your business and gain from business-to-business networking!
- **Build Economic Excitement!** Increase community awareness of products and services made and offered by Barry County businesses!
- **Shop Local, Buy Local, Support Local!** Develop sales and increase exposure for your business while boosting Barry County!

### Guidelines:

**Expo Hours:** 2:00—5:00 p.m. Vendors must stay until 5:00 p.m.  
No early tear-down will be permitted.

**Set-Up:** November 2, 4:00—7:00 p.m. or  
November 3, 8:00 a.m.—11 a.m.

**Exhibits:** The Alliance reserves the right to regulate all exhibits.  
Exhibitors must provide their own display items and extension cords (if needed.)

**Soliciting:** No soliciting by non-participating vendors

**Marketing:** All marketing and selling must take place within the confines of your reserved booth area.

## VENDOR REGISTRATION

**Business:** \_\_\_\_\_ **Contact:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email:** \_\_\_\_\_

### Booth Spaces:

10'x10' booth includes 1-8' skirted table, 2 chairs and curtain backdrop. Please indicate quantity of spaces:

\_\_\_\_\_ Chamber Members: \$100 per booth

\_\_\_\_\_ Non-Chamber Members: \$150 per booth

### Additional Booth Options:

Electrical access (\$10)  Outdoor display space

### Economic Development Summit RSVP:

Yes, I would like to attend the free lunch and Summit  
Number of RSVP's: \_\_\_\_\_

**Payment:** Please make checks payable to "BCCC" and mail with registration form to:  
221 W. State St., Hastings, MI 49058

**Acknowledgement:** *I have read the Expo guidelines above and hereby acknowledge understanding of and compliance to said rules.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

For more information, contact the Economic Development Alliance at (269) 945-2454  
or visit [www.mibarry.com](http://www.mibarry.com)